

Second Corinthians

Chapter 7

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 7:1

Byz^{RP}: ταυτας¹ ουν² εχοντες³ τας⁴ επαγγελιας⁵
αγαπητοι⁶ καθαρισωμεν⁷ εαυτους⁸ απο⁹ παντος¹⁰
μολυσμου¹¹ σαρκος¹² και¹³ πνευματος¹⁴ επιτελουντες¹⁵
αγιωσυνην¹⁶ εν¹⁷ φοβω¹⁸ θεου¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ² | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ταυτας | III |
| ουν | III |
| εχοντες | III |
| τας | III |
| επαγγελιας | III |
| αγαπητοι | III |
| καθαρισωμεν | III |
| εαυτους | III |
| απο | III |
| παντος | III |
| μολυσμου | III |
| σαρκος | III |
| και | III |
| πνευματος | IV |
| επιτελουντες | III |

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| αγιωσυνην | IV |
| εν | IV |
| φοβω | IV |
| θεου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. ταυτας] (3/3) →**unanimous**_{2co.7.1} || III: [10046](#)

2. ουν] (3/3) → unanimous_{2co.7.1} || III: 10046
3. εχοντες] (3/3) → unanimous_{2co.7.1} || III: 10046
4. τας] (3/3) → unanimous_{2co.7.1} || III: 10046
5. επαγγελιας] (3/3) → unanimous_{2co.7.1} || III: 10046
6. αγαπητοι] (3/3) → unanimous_{2co.7.1} || III: 10046
7. καθαρισωμεν] (3/3) → unanimous_{2co.7.1} || III: 10046
8. εαυτους] (3/3) → unanimous_{2co.7.1} || III: 10046
9. απο] (3/3) → unanimous_{2co.7.1} || III: 10046
10. παντος] (3/3) → unanimous_{2co.7.1} || III: 10046
11. μολυσμου] (3/3) → unanimous_{2co.7.1} || III: 10046
12. σαρκος] (3/3) → unanimous_{2co.7.1} || III: 10046
13. και] (3/3) → unanimous_{2co.7.1} || III: 10046
14. πνευματος] (2/3) → unanimous_{2co.7.1}
 - πνευματι: III: 10046
15. επιτελουντες] (3/3) → unanimous_{2co.7.1} || III: 10046
16. αγιωσυνην] (2/3) → unanimous_{2co.7.1}
 - αγιωσυνης: III: 10046
17. εν] (2/3) → unanimous_{2co.7.1}
 - [?]: III: 10046
18. φοβω] (2/3) → unanimous_{2co.7.1}
 - [?]: III: 10046

19. θεου] (3/3) →unanimous_{2CO.7.1} || III: 10046

Verse 7:2

Byz^{RP}: χωρησατε¹ ημας² ουδενα³ ηδικησαμεν⁴ ουδενα⁵
εφθειραμεν⁶ ουδενα⁷ επλεονεκτησαμεν⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| χωρησατε | III |
| ημας | III |
| ουδενα | III |
| ηδικησαμεν | IV |
| ουδενα | III |
| εφθειραμεν | III |
| ουδενα | IV |
| επλεονεκτησαμεν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.2} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. χωρησατε] (2/2) III: 10046 IV: 20001
2. ημας] (2/2) III: 10046 IV: 20001
3. ουδενα] (2/2) III: 10046 IV: 20001
4. ηδικησαμεν] (1/2) IV: 20001
 - ηδ[?]κ[?]σαμεν: III: 10046
5. ουδενα] (2/2) III: 10046 IV: 20001
6. εφθειραμεν] (1/2) III: 10046
 - εφθιραμεν: IV: 20001
7. ουδενα] (1/2) IV: 20001
 - ου[?]να: III: 10046
8. επλεονεκτησαμεν] (2/2) III: 10046 IV: 20001

Verse 7:3

Byz^{RP}: ου¹ προς² κατακρισιν³ λεγω⁴ προειρηκα⁵ γαρ⁶
οτι⁷ εν⁸ ταις⁹ καρδιαις¹⁰ ημων¹¹ εστε¹² εις¹³ το¹⁴
συναποθανειν¹⁵ και¹⁶ συζην¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--|
| ου | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| προς | III |
| κατακρισιν | III |
| λεγω | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| προειρηκα | III |
| γαρ | IV |
| οτι | IV |
| εν | IV |
| ταις | III |
| καρδιαις | III |
| ημων | III |
| εστε | IV |
| εις | IV |
| το | IV |
| συναποθανειν | III |
| και | III |
| συζην | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003

2. προς] (3/3) III: 10046 IV: 20001 20003

3. κατακρισιν] (3/3) III: 10046 IV: 20001 20003

4. λεγω] (0/3) None

- ου λεγω: III: 10046 IV: 20001 20003

5. προειρηκα] (3/3) III: 10046 IV: 20001 20003

6. γαρ] (2/3) IV: 20001 20003

- γα[?]: III: 10046

7. οτι] (2/3) IV: 20001 20003
- [?]: III: 10046
8. εν] (1/3) IV: 20003
- εστε εν: III: 10046 IV: 20001
9. ταις] (3/3) III: 10046 IV: 20001 20003
10. καρδιαις] (3/3) III: 10046 IV: 20001 20003
11. ημων] (2/3) III: 10046 IV: 20003
- υμων: IV: 20001
12. εστε] (1/3) IV: 20001
- ε[?]: III: 10046
 - *either missing or lacuna*: IV: 20003
13. εις] (2/3) IV: 20001 20003
- [?]: III: 10046
14. το] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
15. συναποθανειν] (2/3) III: 10046 IV: 20003
- συναποθανιν: IV: 20001
16. και] (3/3) III: 10046 IV: 20001 20003
17. συζην] (0/3) None
- [?]: III: 10046
 - συνζην: IV: 20001 20003

Verse 7:4

Byz^{RP}: πολλή¹ μοι² παρρησία³ προς⁴ υμας⁵ πολλή⁶
μοι⁷ καυχῆσις⁸ υπερ⁹ υμων¹⁰ πεπληρωμαι¹¹ τη¹²
παρακλησει¹³ υπερπερισσευομαι¹⁴ τη¹⁵ χαρα¹⁶ επι¹⁷
παση¹⁸ τη¹⁹ θλιψει²⁰ ημων²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------------|--------------------------------|
| πολλη | IV |
| μοι | IV |
| παρρησια | IV |
| προς | IV |
| υμας | IV |
| πολλη | IV |
| μοι | IV |
| καυχησις | IV |
| υπερ | IV |
| υμων | IV |
| πεπληρωμαι | IV |
| τη | IV |
| παρακλησει | IV |
| υπερπερισσευομαι | IV |
| τη | IV |
| χαρα | IV |
| επι | IV |
| παση | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| τη | IV |
| θλιψει | IV |
| ημων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πολλη] (2/2) IV: 20001 20003
2. μοι] (2/2) IV: 20001 20003

3. παρρησια] (2/2) IV: 20001 20003
4. προς] (2/2) IV: 20001 20003
5. υμας] (2/2) IV: 20001 20003
6. πολλη] (2/2) IV: 20001 20003
7. μοι] (2/2) IV: 20001 20003
8. καυχησις] (2/2) IV: 20001 20003
9. υπερ] (2/2) IV: 20001 20003
10. υμων] (2/2) IV: 20001 20003
11. πεπληρωμαι] (2/2) IV: 20001 20003
12. τη] (2/2) IV: 20001 20003
13. παρακλησει] (1/2) IV: 20003
 - παρακλησι: IV: 20001
14. υπερπερισσευομαι] (2/2) IV: 20001 20003
15. τη] (1/2) IV: 20001
 - εν τη: IV: 20003
16. χαρα] (2/2) IV: 20001 20003
17. επι] (2/2) IV: 20001 20003
18. παση] (2/2) IV: 20001 20003
19. τη] (2/2) IV: 20001 20003
20. θλιψει] (2/2) IV: 20001 20003
21. ημων] (2/2) IV: 20001 20003

Verse 7:5

Byz^{RP}: και¹ γαρ² ελθοντων³ ημων⁴ εις⁵ μακεδονιαν⁶
ουδεμιαν⁷ εσχηκεν⁸ ανεσιν⁹ η¹⁰ σαρξ¹¹ ημων¹² αλλ¹³
εν¹⁴ παντι¹⁵ θλιβομενοι¹⁶ εξωθεν¹⁷ μαχαι¹⁸ εσωθεν¹⁹
φοβοι²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| και | IV |
| γαρ | IV |
| ελθοντων | IV |
| ημων | IV |
| εις | IV |
| μακεδονιαν | IV |
| ουδεμιαν | III |
| εσχηκεν | IV |
| ανεσιν | IV |
| η | III |
| σαρξ | IV |
| ημων | III |
| αλλ | IV |
| εν | III |
| παντι | III |
| θλιβομενοι | IV |
| εξωθεν | III |
| μαχαι | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| εσωθεν | III |
| φοβοι | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. γαρ] (2/3) IV: 20001 20003

- *either missing or lacuna*: III: 10046
3. ἐλθοντων] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
4. ημων] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
5. εις] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
6. μακεδονιαν] (1/3) IV: 20003
- μακαιδονιαν: IV: 20001
 - *either missing or lacuna*: III: 10046
7. ουδεμιαν] (3/3) III: 10046 IV: 20001 20003
8. εσχηκεν] (1/3) IV: 20001
- ανεσιν εσχεν: III: 10046
 - εσχεν: IV: 20003
9. ανεσιν] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
10. η] (3/3) III: 10046 IV: 20001 20003
11. σαρξ] (2/3) IV: 20001 20003
- σαρ[?]: III: 10046
12. ημων] (3/3) III: 10046 IV: 20001 20003
13. αλλ] (2/3) IV: 20001 20003
- αλ: III: 10046
14. εν] (3/3) III: 10046 IV: 20001 20003

15. παντι] (3/3) III: 10046 IV: 20001 20003
16. θλιβομενοι] (1/3) IV: 20001
- θλειβομενοι: III: 10046 IV: 20003
17. εξωθεν] (3/3) III: 10046 IV: 20001 20003
18. μαχαι] (3/3) III: 10046 IV: 20001 20003
19. εσωθεν] (3/3) III: 10046 IV: 20001 20003
20. φοβοι] (2/3) IV: 20001 20003
- φοβος: III: 10046

Verse 7:6

Byz^{RP}: ἀλλ¹ ὁ² παρακαλῶν³ τοὺς⁴ ταπεινοὺς⁵ παρεκάλεσεν⁶
ἡμᾶς⁷ ὁ⁸ θεὸς⁹ ἐν¹⁰ τῇ¹¹ παρουσίᾳ¹² τῆς¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹² | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| αλλ | IV |
| ο | III |
| παρακαλων | III |
| τους | III |
| ταπεινους | IV |
| παρεκαλεσεν | III |
| ημας | III |
| ο | III |
| θεος | III |
| εν | III |
| τη | III |
| παρουσια | III |
| τιτου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. αλλ] (2/3) →**unanimous**_{2co.7.6} || IV: 20001
 - αλλα: III: 10046
2. ο] (3/3) →**unanimous**_{2co.7.6} || III: 10046 IV: 20001
3. παρακαλων] (3/3) →**unanimous**_{2co.7.6} || III: 10046 IV: 20001
4. τους] (3/3) →**unanimous**_{2co.7.6} || III: 10046 IV: 20001
5. ταπεινους] (1/3) →**unanimous**_{2co.7.6}
 - [?]απει[?]ους: III: 10046
 - ταπινους: IV: 20001
6. παρεκαλεσεν] (3/3) →**unanimous**_{2co.7.6} || III: 10046 IV: 20001

7. $\eta\mu\alpha\varsigma]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
8. $\omicron]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
9. $\theta\epsilon\omicron\varsigma]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
10. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
11. $\tau\eta]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
12. $\pi\alpha\rho\upsilon\sigma\iota\alpha]$ (3/3) \rightarrow unanimous_{2co,7.6} \parallel III: 10046 IV: 20001
13. $\tau\iota\tau\upsilon]$ (2/3) \rightarrow unanimous_{2co,7.6} \parallel IV: 20001
- $\tau[?]\tau\upsilon$: III: 10046

Verse 7:7

Byz^{RP}: ου¹ μονον² δε³ εν⁴ τη⁵ παρουσια⁶ αυτου⁷
 αλλα⁸ και⁹ εν¹⁰ τη¹¹ παρακλησει¹² η¹³ παρεκληθη¹⁴
 εφ¹⁵ υμιν¹⁶ αναγγελλων¹⁷ ημιν¹⁸ την¹⁹ υμων²⁰
 επιποθησιν²¹ τον²² υμων²³ οδυρμον²⁴ τον²⁵ υμων²⁶
 ζηλον²⁷ υπερ²⁸ εμου²⁹ ωστε³⁰ με³¹ μαλλον³² χαρηναι³³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ου | III |
| μονον | IV |
| δε | III |
| εν | III |
| τη | III |
| παρουσια | III |
| αυτου | III |
| αλλα | III |
| και | III |
| εν | III |
| τη | III |
| παρακλησει | III |
| η | III |
| παρεκληθη | III |
| εφ | III |
| υμιν | IV |
| αναγγελων | III |
| ημιν | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| την | III |
| υμων | III |
| επιποθησιν | IV |
| τον | III |
| υμων | III |
| οδυρμον | III |
| τον | III |
| υμων | III |
| ζηλον | III |
| υπερ | III |
| εμου | IV |
| ωστε | III |
| με | III |
| μαλλον | III |
| χαρηναι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ου] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001
2. μονον] (2/3) →**unanimous**_{2co.7.7} || IV: 20001
 - μονο[?]: III: 10046
3. δε] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001
4. εν] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001
5. τη] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001
6. παρουσια] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001
7. αυτου] (3/3) →**unanimous**_{2co.7.7} || III: 10046 IV: 20001

8. αλλα] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
9. και] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
10. εν] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
11. τη] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
12. παρακλησει] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
13. η] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
14. παρεκληθη] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
15. εφ] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
16. υμιν] (2/3) →unanimous_{2co.7.7} || IV: 20001
- υμειν: III: 10046
17. αναγγελων] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
18. ημιν] (1/3) →unanimous_{2co.7.7}
- ημειν: III: 10046
 - υμιν: IV: 20001
19. την] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
20. υμων] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
21. επιποθησιν] (2/3) →unanimous_{2co.7.7} || IV: 20001
- επ[?]ποθησιν: III: 10046
22. τον] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
23. υμων] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001
24. οδυρμον] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

25. τον] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

26. υμων] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

27. ζηλον] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

28. υπερ] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

29. εμου] (2/3) →unanimous_{2co.7.7} || IV: 20001

• ημων: III: 10046

30. ωστε] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

31. με] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

32. μαλλον] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

33. χαρηναι] (3/3) →unanimous_{2co.7.7} || III: 10046 IV: 20001

Verse 7:8

Byz^{RP}: οτι¹ ει² και³ ελυπησα⁴ υμας⁵ εν⁶ τη⁷ επιστολη⁸
ου⁹ μεταμελομαι¹⁰ ει¹¹ και¹² μετεμελομην¹³ βλεπω¹⁴
γαρ¹⁵ οτι¹⁶ η¹⁷ επιστολη¹⁸ εκεινη¹⁹ ει²⁰ και²¹ προς²²
ωραν²³ ελυπησεν²⁴ υμας²⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| οτι | III |
| ει | III |
| και | III |
| ελυπησα | III |
| υμας | III |
| εν | III |
| τη | IV |
| επιστολη | IV |
| ου | III |
| μεταμελομαι | III |
| ει | III |
| και | III |
| μετεμελομην | IV |
| βλεπω | IV |
| γαρ | IV |
| οτι | III |
| η | III |
| επιστολη | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| εκεινη | III |
| ει | III |
| και | III |
| προς | III |
| ωραν | IV |
| ελυπησεν | III |
| υμας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτι] (3/3) III: 10046 IV: 20001 20003
2. ει] (3/3) III: 10046 IV: 20001 20003
3. και] (3/3) III: 10046 IV: 20001 20003
4. ελυπησα] (3/3) III: 10046 IV: 20001 20003
5. υμας] (3/3) III: 10046 IV: 20001 20003
6. εν] (3/3) III: 10046 IV: 20001 20003
7. τη] (2/3) IV: 20001 20003
 - τ[?]: III: 10046
8. επιστολη] (2/3) IV: 20001 20003
 - επι[?]τολη: III: 10046
9. ου] (3/3) III: 10046 IV: 20001 20003
10. μεταμελομαι] (3/3) III: 10046 IV: 20001 20003
11. ει] (3/3) III: 10046 IV: 20001 20003
12. και] (2/3) III: 10046 IV: 20001
 - δε και: IV: 20003
13. μετεμελομην] (2/3) IV: 20001 20003
 - με[?]εμελομ[?]ν: III: 10046
14. βλεπω] (2/3) IV: 20001 20003
 - βλεπων: III: 10046
15. γαρ] (1/3) IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003

16. οτι] (3/3) III: 10046 IV: 20001 20003
17. η] (3/3) III: 10046 IV: 20001 20003
18. επιστολη] (3/3) III: 10046 IV: 20001 20003
19. εκεινη] (2/3) III: 10046 IV: 20003
- εκινη: IV: 20001
20. ει] (3/3) III: 10046 IV: 20001 20003
21. και] (3/3) III: 10046 IV: 20001 20003
22. προς] (3/3) III: 10046 IV: 20001 20003
23. ωραν] (2/3) IV: 20001 20003
- ωρας: III: 10046
24. ελυπησεν] (3/3) III: 10046 IV: 20001 20003
25. υμας] (3/3) III: 10046 IV: 20001 20003

Verse 7:9

Byz^{RP}: νυν¹ χαιρω² ουχ³ οτι⁴ ελυπηθητε⁵ αλλ⁶ οτι⁷
 ελυπηθητε⁸ εις⁹ μετανοιαν¹⁰ ελυπηθητε¹¹ γαρ¹²
 κατα¹³ θεον¹⁴ ινα¹⁵ εν¹⁶ μηδενι¹⁷ ζημιωθητε¹⁸ εξ¹⁹
 ημων²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| νυν | III |
| χαιρω | III |
| ουχ | III |
| οτι | III |
| ελυπηθητε | III |
| αλλ | IV |
| οτι | III |
| ελυπηθητε | III |
| εις | III |
| μετανοιαν | III |
| ελυπηθητε | IV |
| γαρ | III |
| κατα | III |
| θεον | III |
| ινα | III |

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| εν | III |
| μηδενι | III |
| ζημιωθητε | III |
| εξ | III |
| ημων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. νυν] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
2. χαιρω] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
3. ουχ] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
4. οτι] (3/3) →unanimous_{2co.7.9} || III: 10046
 - *either missing or lacuna*: IV: 20001
5. ελυπηθητε] (3/3) →unanimous_{2co.7.9} || III: 10046
 - *either missing or lacuna*: IV: 20001
6. αλλ] (2/3) →unanimous_{2co.7.9}
 - αλ: III: 10046
 - *either missing or lacuna*: IV: 20001
7. οτι] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
8. ελυπηθητε] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
9. εις] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
10. μετανοιαν] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
11. ελυπηθητε] (3/3) →unanimous_{2co.7.9} || IV: 20001
 - ελυ[?]ηθητε: III: 10046
12. γαρ] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
13. κατα] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001
14. θεον] (4/3) →unanimous_{2co.7.9} || III: 10046 IV: 20001

15. $\iota\nu\alpha]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001
16. $\epsilon\nu]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001
17. $\mu\eta\delta\epsilon\nu\iota]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001
18. $\zeta\eta\mu\iota\omega\theta\eta\tau\epsilon]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001
19. $\epsilon\xi]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001
20. $\eta\mu\omega\nu]$ $(4/3) \rightarrow \text{unanimous}_{2\text{co},7,9}$ \parallel III: 10046 IV: 20001

Verse 7:10

Byz^{RP}: η¹ γαρ² κατα³ θεον⁴ λυπη⁵ μετανοιαν⁶ εις⁷
 σωτηριαν⁸ αμεταμελητον⁹ κατεργαζεται¹⁰ η¹¹ δε¹²
 του¹³ κοσμου¹⁴ λυπη¹⁵ θανατον¹⁶ κατεργαζεται¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 2 | Corr.: 10046 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|---|
| η | III |
| γαρ | IV |
| κατα | III |
| θεον | III |
| λυπη | IV |
| μετανοιαν | III |
| εις | III |
| σωτηριαν | III |
| αμεταμελητων | III |
| κατεργαζεται | Byzantine reading not attested in its entirety in any of the collated manuscripts |
| η | III |
| δε | III |
| του | III |
| κοσμου | III |
| λυπη | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|---------|-----|
| θανατον | III |
|---------|-----|

| | |
|--------------|-----|
| κατεργαζεται | III |
|--------------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{2co.7.10} **group**, attesting to η γαρ κατα θεον λυπη μετανοιαν εις σωτηριαν αμεταμελητον εργαζεται η δε του κοσμου λυπη θανατον κατεργαζεται (2): IV: [20001](#) [20003](#)

Apparatus

1. $\eta]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
2. $\gamma\alpha\rho]$ (2/3) $\rightarrow A_{2CO,7,10}$
 - χ : III: 10046
3. $\kappa\alpha\tau\alpha]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
4. $\theta\epsilon\omicron\nu]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
5. $\lambda\upsilon\pi\eta]$ (2/3) $\rightarrow A_{2CO,7,10}$
 - $[?]\upsilon\pi\eta$: III: 10046
6. $\mu\epsilon\tau\alpha\nu\omicron\iota\alpha\nu]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
7. $\epsilon\iota\varsigma]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
8. $\sigma\omega\tau\eta\rho\iota\alpha\nu]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
9. $\alpha\mu\epsilon\tau\alpha\mu\epsilon\lambda\eta\tau\omicron\nu]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
10. $\kappa\alpha\tau\epsilon\rho\gamma\alpha\zeta\epsilon\tau\alpha\iota]$ (0/3) None
 - $\epsilon\rho\gamma\alpha\zeta\epsilon\tau\alpha\iota$: $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
11. $\eta]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
12. $\delta\epsilon]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
13. $\tau\omicron\upsilon]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
14. $\kappa\omicron\sigma\mu\omicron\upsilon]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
15. $\lambda\upsilon\pi\eta]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046
16. $\theta\alpha\nu\alpha\tau\omicron\nu]$ (3/3) $\rightarrow A_{2CO,7,10}$ \parallel III: 10046

17. κατεργάζεται] (3/3) → $A_{2\text{CO.7.10}}$ || III: 10046

Verse 7:11

Byz^{RP}: ιδου¹ γαρ² αυτο³ τουτο⁴ το⁵ κατα⁶ θεον⁷
 λυπηθηναι⁸ υμας⁹ ποσην¹⁰ κατειργασατο¹¹ υμιν¹²
 σπουδην¹³ αλλα¹⁴ απολογιαν¹⁵ αλλα¹⁶ αγανακτησιν¹⁷
 αλλα¹⁸ φοβον¹⁹ αλλα²⁰ επιποθησιν²¹ αλλα²² ζηλον²³
 αλλα²⁴ εκδικησιν²⁵ εν²⁶ παντι²⁷ συνεστησατε²⁸
 εαυτους²⁹ αγνους³⁰ ειναι³¹ εν³² τω³³ πραγματι³⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | V: 10117 |
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 2 | Corr.: 20001 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ²² | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--|
| ιδου | III |
| γαρ | III |
| αυτο | III |
| τουτο | IV |
| το | III |
| κατα | III |
| θεον | III |
| λυπηθηναι | III |
| υμας | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ποσην | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

κατειργασατῶ

υμιν IV

σπουδην III

αλλα III

απολογιαν IV

αλλα III

αγανακτησιIII

αλλα IV

φοβον IV

αλλα IV

επιποθησιν IV

αλλα IV

ζηλον IV

αλλα III

εκδικησιν IV

εν IV

παντι IV

συνεστησατῆV

εαυτους IV

| Reading | Earliest attestation (century) |
|----------|--|
| αγνους | IV |
| ειναι | IV |
| εν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τω | IV |
| πραγματι | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ἰδου] (3/3) III: 10046 IV: 20001 20003
2. γαρ] (3/3) III: 10046 IV: 20001 20003
3. αυτο] (3/3) III: 10046 IV: 20001 20003
4. τουτο] (2/3) IV: 20001 20003
 - [?]το: III: 10046
5. το] (3/3) III: 10046 IV: 20001 20003
6. κατα] (3/3) III: 10046 IV: 20001 20003
7. θεον] (3/3) III: 10046 IV: 20001 20003
8. λυπηθηηται] (3/3) III: 10046 IV: 20001 20003
9. υμας] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
10. ποσην] (3/3) III: 10046 IV: 20001 20003
11. κατειργασατο] (1/3) IV: 20001
 - [?]ργασατο: III: 10046
 - κατηργασατο: IV: 20003
12. υμιν] (2/3) IV: 20001 20003
 - ημειν: III: 10046
13. σπουδην] (3/3) III: 10046 IV: 20001 20003
14. αλλα] (3/3) III: 10046 IV: 20001 20003
15. απολογιαν] (2/3) IV: 20001 20003
 - [?]αν: III: 10046

16. αλλα] (3/3) III: 10046 IV: 20001 20003
17. αγανακτησιν] (2/3) III: 10046 IV: 20003
- ανακτησιν: IV: 20001
18. αλλα] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
19. φοβον] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
20. αλλα] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
21. επιποθησιν] (1/3) IV: 20003
- επιποθιαν: IV: 20001
 - *either missing or lacuna*: III: 10046
22. αλλα] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
23. ζηλον] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
24. αλλα] (3/3) III: 10046 IV: 20001 20003
25. εκδικησιν] (2/3) IV: 20001 20003
- [?]: III: 10046
26. εν] (2/3) IV: 20001 20003
- [?]: III: 10046
27. παντι] (2/3) IV: 20001 20003

- [?]_ππιποθιαν: III: 10046
28. συνεστησατε] (2/3) IV: 20001 20003
- [?]_λλλα: III: 10046
29. εαυτους] (2/3) IV: 20001 20003
- ζηλος: III: 10046
30. αγνους] (2/3) IV: 20001 20003
- [?]_π: III: 10046
31. ειναι] (2/3) IV: 20001 20003
- [?]_π: III: 10046
32. εν] (0/3) None
- [?]_π: III: 10046
 - *either missing or lacuna*: IV: 20001 20003
33. τω] (2/3) IV: 20001 20003
- [?]_ι: III: 10046
34. πραγματι] (2/3) IV: 20001 20003
- συν[?]_η[?]_π: III: 10046

Verse 7:12

Byz^{RP}: ἀρα¹ εἰ² καὶ³ ἐγγραψά⁴ ὑμῖν⁵ οὐχ⁶ εἰνεκεν⁷ τοῦ⁸
 ἀδικησαντος⁹ οὐδε¹⁰ εἰνεκεν¹¹ τοῦ¹² ἀδικηθέντος¹³
 ἀλλ¹⁴ εἰνεκεν¹⁵ τοῦ¹⁶ φανερωθῆναι¹⁷ τὴν¹⁸ σπουδὴν¹⁹
 ὑμῶν²⁰ τὴν²¹ ὑπερ²² ἡμῶν²³ πρὸς²⁴ ὑμᾶς²⁵ ἐνώπιον²⁶
 τοῦ²⁷ θεοῦ²⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 1 | Corr.: 20001 ^{c?} |
| Number of witnesses that were taken into account in the collation ²⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| αρα | IV |
| ει | IV |
| και | IV |
| εγραψα | IV |
| υμιν | IV |
| ουχ | IV |
| εινεκεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| του | IV |
| αδικησαντο | IV |
| ουδε | IV |

| Reading | Earliest attestation (century) |
|------------|--|
| εινεκεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| του | III |
| αδικηθεντο | V |
| αλλ | III |
| εινεκεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| του | III |
| φανερωθηνα | III |
| την | III |
| σπουδην | III |
| υμων | III |
| την | III |
| υπερ | III |
| ημων | III |
| προς | III |
| υμας | III |
| ενωπιον | III |
| του | III |
| θεου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αρα] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. ει] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
3. και] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
4. εγρψα] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046

5. υμιν] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. ουχ] (1/3) IV: 20003
 - ουκ: IV: 20001
 - *either missing or lacuna*: III: 10046
7. εινεκεν] (0/3) None
 - ενεκεν: IV: 20001 20003
 - *either missing or lacuna*: III: 10046
8. του] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
9. αδικησαντος] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
10. ουδε] (1/3) IV: 20001
 - αλλ ουδε: IV: 20003
 - *either missing or lacuna*: III: 10046
11. εινεκεν] (0/3) None
 - ενεκεν: IV: 20001 20003
 - *either missing or lacuna*: III: 10046
12. του] (3/3) III: 10046 IV: 20001 20003
13. αδικηθεντος] (2/3) IV: 20001 20003
 - αδικ[?]θεντος: III: 10046
14. αλλ] (2/3) III: 10046 IV: 20001
 - αλλα: IV: 20003

15. **εινεκεν]** (0/3) None

- **ενεκεν:** III: 10046 IV: 20001 20003

16. **του]** (3/3) III: 10046 IV: 20001 20003

17. **φανερωθηναι]** (3/3) III: 10046 IV: 20001 20003

18. **την]** (3/3) III: 10046 IV: 20001 20003

19. **σπουδην]** (3/3) III: 10046 IV: 20001 20003

20. **υμων]** (3/3) III: 10046 IV: 20001 20003

21. **την]** (3/3) III: 10046 IV: 20001 20003

22. **υπερ]** (3/3) III: 10046 IV: 20001 20003

23. **ημων]** (2/3) III: 10046 IV: 20003

- **υμων:** IV: 20001

24. **προς]** (3/3) III: 10046 IV: 20001 20003

25. **υμας]** (3/3) III: 10046 IV: 20001 20003

26. **ενωπιον]** (3/3) III: 10046 IV: 20001 20003

27. **του]** (3/3) III: 10046 IV: 20001 20003

28. **θεου]** (3/3) III: 10046 IV: 20001 20003

Verse 7:13

Byz^{RP}: δια¹ τουτο² παρακεκλημεθα³ επι⁴ δε⁵ τη⁶
 παρακλησει⁷ υμων⁸ περισσοτερω⁹ μαλλον¹⁰
 εχαρημεν¹¹ επι¹² τη¹³ χαρα¹⁴ τιτου¹⁵ οτι¹⁶ αναπεπαυται¹⁷
 το¹⁸ πνευμα¹⁹ αυτου²⁰ απο²¹ παντων²² υμων²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------------|--|
| δια | III |
| τουτο | III |
| παρακεκλημεθα | |
| επι | III |
| δε | IV |
| τη | III |
| παρακλησει | III |
| υμων | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| περισσοτερω | |
| μαλλον | III |
| εχαρημεν | III |
| επι | III |
| τη | III |
| χαρα | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| <hr/> | |
| τιτου | III |
| οτι | III |
| αναπεπαυτα | III |
| το | III |
| πνευμα | III |
| αυτου | III |
| απο | III |
| παντων | III |
| υμων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{2co.7.13} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{2co.7.13} group, attesting to δια τουτο παρακεκλημεθα επι δε τη παρακλησει ημων περισσοτερωσ μαλλον εχαρημεν επι τη χαρα τιτου οτι αναπεπαυται το πνευμα αυτου απο παντων υμων (2): IV: 20001 20003

Apparatus

1. δια] (3/3) \rightarrow A_{2co.7.13} || III: 10046
2. τουτο] (3/3) \rightarrow A_{2co.7.13} || III: 10046
3. παρακεκλημεθα] (2/3) \rightarrow A_{2co.7.13}
 - παρακεκλ[?]θα: III: 10046
4. επι] (3/3) \rightarrow A_{2co.7.13} || III: 10046
5. δε] (2/3) \rightarrow A_{2co.7.13}
 - either missing or lacuna: III: 10046
6. τη] (3/3) \rightarrow A_{2co.7.13} || III: 10046
7. παρακλησει] (3/3) \rightarrow A_{2co.7.13} || III: 10046
8. υμων] (o/3) None
 - ημων: \rightarrow A_{2co.7.13} || III: 10046
9. περισσοτερωσ] (3/3) \rightarrow A_{2co.7.13} || III: 10046
10. μαλλον] (3/3) \rightarrow A_{2co.7.13} || III: 10046

11. $\epsilon\chi\alpha\rho\eta\mu\epsilon\nu](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
12. $\epsilon\pi\iota](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
13. $\tau\eta](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
14. $\chi\alpha\rho\alpha](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
15. $\tau\iota\tau\omicron\upsilon](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
16. $\omicron\tau\iota](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
17. $\alpha\nu\alpha\pi\epsilon\pi\alpha\upsilon\tau\alpha\iota](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
18. $\tau\omicron](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
19. $\pi\nu\epsilon\upsilon\mu\alpha](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
20. $\alpha\upsilon\tau\omicron\upsilon](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
21. $\alpha\pi\omicron](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
22. $\pi\alpha\nu\tau\omega\nu](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$
23. $\upsilon\mu\omega\nu](3/3) \rightarrow A_{2\text{co},7,13} \parallel \text{III: } 10046$

Verse 7:14

Byz^{RP}: οτι¹ ει² τι³ αυτω⁴ υπερ⁵ υμων⁶ κεκαυχημαι⁷
ου⁸ κατησχυνην⁹ αλλ¹⁰ ως¹¹ παντα¹² εν¹³ αληθεια¹⁴
ελαλησαμεν¹⁵ υμιν¹⁶ ουτως¹⁷ και¹⁸ η¹⁹ καυχησις²⁰
ημων²¹ η²² επι²³ τιτου²⁴ αληθεια²⁵ εγενηθη²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| οτι | III |
| ει | III |
| τι | III |
| αυτω | III |
| υπερ | III |
| υμων | III |
| κεκαυχημαι | III |
| ου | III |
| κατησχυνθην | III |
| αλλ | III |
| ως | III |
| παντα | III |
| εν | III |
| αληθεια | III |
| ελαλησαμεν | IV |
| υμιν | IV |
| ουτως | III |
| και | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| η | III |
| καυχησις | III |
| ημων | III |
| η | III |
| επι | III |
| τιτου | III |
| αληθεια | III |
| εγενηθη | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οτι] (3/3) III: 10046 IV: 20001 20003
2. ει] (3/3) III: 10046 IV: 20001 20003
3. τι] (3/3) III: 10046 IV: 20001 20003
4. αυτω] (2/3) III: 10046 IV: 20003
 - αυτων: IV: 20001
5. υπερ] (3/3) III: 10046 IV: 20001 20003
6. υμων] (3/3) III: 10046 IV: 20001 20003
7. κεκαυχημαι] (3/3) III: 10046 IV: 20001 20003
8. ου] (3/3) III: 10046 IV: 20001 20003
9. κατησχυνθην] (3/3) III: 10046 IV: 20001 20003
10. αλλ] (3/3) III: 10046 IV: 20001 20003
11. ως] (3/3) III: 10046 IV: 20001 20003
12. παντα] (3/3) III: 10046 IV: 20001 20003
13. εν] (3/3) III: 10046 IV: 20001 20003
14. αληθεια] (3/3) III: 10046 IV: 20001 20003
15. ελαλησαμεν] (2/3) IV: 20001 20003
 - [?]λαλ[?]σαμεν: III: 10046
16. υμιν] (1/3) IV: 20003
 - υμειν: III: 10046
 - *either missing or lacuna*: IV: 20001
17. ουτως] (3/3) III: 10046 IV: 20001 20003
18. και] (3/3) III: 10046 IV: 20001 20003

19. $\eta]$ (3/3) III: 10046 IV: 20001 20003
20. $\kappa\alpha\upsilon\chi\eta\sigma\iota\varsigma]$ (3/3) III: 10046 IV: 20001 20003
21. $\eta\mu\omega\nu]$ (2/3) III: 10046 IV: 20001
- $\upsilon\mu\omega\nu$: IV: 20003
22. $\eta]$ (1/3) III: 10046
- *either missing or lacuna*: IV: 20001 20003
23. $\epsilon\pi\iota]$ (3/3) III: 10046 IV: 20001 20003
24. $\tau\iota\tau\upsilon]$ (3/3) III: 10046 IV: 20001 20003
25. $\alpha\lambda\eta\theta\epsilon\iota\alpha]$ (3/3) III: 10046 IV: 20001 20003
26. $\epsilon\gamma\epsilon\nu\eta\theta\eta]$ (3/3) III: 10046 IV: 20001 20003

Verse 7:15

Byz^{RP}: και¹ τα² σπλαγχνα³ αυτου⁴ περισσοτερως⁵ εις⁶
 υμας⁷ εστιν⁸ αναμιμνησκομενου⁹ την¹⁰ παντων¹¹
 υμων¹² υπακοην¹³ ως¹⁴ μετα¹⁵ φοβου¹⁶ και¹⁷
 τρομου¹⁸ εδεξασθε¹⁹ αυτον²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁰ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|------------------|--------------------------------|
| και | III |
| τα | III |
| σπλαγχνα | III |
| αυτου | III |
| περισσοτερως | III |
| εις | III |
| υμας | IV |
| εστιν | III |
| αναμιμνησκομενου | III |
| την | III |
| παντων | III |
| υμων | III |
| υπακοην | III |
| ως | IV |
| μετα | III |
| φοβου | III |
| και | III |
| τρομου | III |
| εδεξασθε | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αὐτοῦ | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.7.15} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. καὶ] (2/2) →unanimous_{2co.7.15} || III: 10046
2. τα] (2/2) →unanimous_{2co.7.15} || III: 10046
3. σπλαγχνα] (2/2) →unanimous_{2co.7.15} || III: 10046

4. αυτου] (2/2) →unanimous_{2co.7.15} || III: 10046
5. περισσοτερως] (2/2) →unanimous_{2co.7.15} || III: 10046
6. εις] (2/2) →unanimous_{2co.7.15} || III: 10046
7. υμας] (1/2) →unanimous_{2co.7.15}
- ημας: III: 10046
8. εστιν] (2/2) →unanimous_{2co.7.15} || III: 10046
9. αναμιμνησκομενου] (2/2) →unanimous_{2co.7.15} || III: 10046
10. την] (2/2) →unanimous_{2co.7.15} || III: 10046
11. παντων] (2/2) →unanimous_{2co.7.15} || III: 10046
12. υμων] (2/2) →unanimous_{2co.7.15} || III: 10046
13. υπακοην] (2/2) →unanimous_{2co.7.15} || III: 10046
14. ως] (1/2) →unanimous_{2co.7.15}
- ος: III: 10046
15. μετα] (2/2) →unanimous_{2co.7.15} || III: 10046
16. φοβου] (2/2) →unanimous_{2co.7.15} || III: 10046
17. και] (2/2) →unanimous_{2co.7.15} || III: 10046
18. τρομου] (2/2) →unanimous_{2co.7.15} || III: 10046
19. εδεξασθε] (2/2) →unanimous_{2co.7.15} || III: 10046
20. αυτον] (2/2) →unanimous_{2co.7.15} || III: 10046

Verse 7:16

Byz^{RP}: χαιρω¹ οτι² εν³ παντι⁴ θαρρω⁵ εν⁶ υμιν⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| χαίρω | III |
| οτι | III |
| εν | III |
| παντι | III |
| θαρρω | III |
| εν | III |
| υμιν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.7.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. $\chi\alpha\iota\rho\omega]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
2. $\sigma\tau\iota]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
3. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
4. $\pi\alpha\nu\tau\iota]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
5. $\theta\alpha\rho\rho\omega]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
6. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{2co.7.16} \parallel III: 10046
7. $\upsilon\mu\iota\nu]$ (2/3) \rightarrow unanimous_{2co.7.16}
 - $\upsilon\mu\epsilon\iota\nu$: III: 10046